

# NOTES ON FIFTH-CENTURY INVENTORIES

(PLATES 78–79)

[Bert Hodge Hill spent much time and study on the inscriptions recording the dedications in the Parthenon, Hekatompedon, and Pronaos in the fifth century. He left more or less complete texts of most of these but very little finished commentary. When I was asked by Mr. Blegen to prepare them for publication, it seemed best to put them out as soon as possible, even if the commentary should prove scanty. Otherwise, Mr. Hill's contributions, among which are two new inventories and a new join, might not be made public in time to be included in the new edition of *Inscriptiones Graecae* I. Furthermore, it seems appropriate that they should be a part of the volume dedicated to his best friend. In what follows I have included everything which seems to be an improvement upon the accepted texts. My comments, in many cases on points implied but not stated explicitly by Mr. Hill, are set within brackets. The unpublished texts from the Epigraphical Museum are included by the kind permission of the Director, Dr. Markellos Mitsos. DONALD W. BRADEEN.]

## PARTHENON

II, 3 and 4; *a.* 428/7 and 427/6 *a.* (Plate 79)

One day in February, 1944, looking at the back of E.M. 6780, I judged the tooling not ancient and inferred from its uniformity that it might simply be a dressing back of the surface, perhaps to obliterate an inscription (cf. the second tribute stele). Two quite certain letters were then immediately discovered near the right edge of the block, well enough preserved to show clearly on the squeeze made later. Examination of the stone as it stood on its shelf rather far from the windows gave a fair number of scattered letters, but no words and only one syllable, a final – ΟΣ. It was, however, clear that the inscription is earlier than that on the other face of the stele (*I.G.*, I<sup>2</sup>, 280-283) which is of 422-418, and I assigned it provisionally (but confidently—and mistakenly) to the *penteteris* 426-422. On June 1, the stone having been placed in a favorable light, it proved possible to read parts of Items 36, 38, 39, and 41. Items 39 ff. are *epeteia*, and the fact that at least four of these are from Lesbos made the year 427/6 seem more likely than the 423/2 I was counting on. It turns out that in fact the regular heading for 427/6, of 274 letters, suits the normal restoration of the text, while that for 423/2, of 261 letters, does not fit.

[Mr. Hill left several different texts, dating from 1944 to 1957, of both of the following. What is given here generally follows his last text, although I have included

improvements in the readings of Item 35 by W. E. Thompson, *A.J.A.*, LXIX, 1965, pp. 230-231, and of Item 42 by B. D. Meritt, *Hesperia*, XXX, 1961, p. 240.]

a. 428/7 a.

ΣΤΟΙΧ. 70

[τάδε ἡοι ταμίαι τῶν ἱερῶν χρημάτων τῆς Ἀθηναίας Παντα . . . . .<sup>15</sup> . . . . .  
καὶ χσυνάρ]

[χοντες ἡοῖς Μεγακλῆς Μεγακλέος Ἀλοπεκειὺς ἐγραμμάτευσεν παρέδωσαν τοῖς  
ταμίαισιν]

[ἡοῖς Εὐβόλος Φιλογείτονος Ἀχαρνὺς ἐγραμμάτευσεν παραδεχσάμενοι παρὰ  
τῶν προτέρου]

[ν ταμιῶν ἡοῖς Μελεσίπας Πολυκλέος ἡσσαιὺς ἐγραμμάτευσεν ἐν τῷ Παρθενῶν·  
στέφανος ὁ]

5 [χρυσὸς, σταθμὸν τούτου ΠΔ. φιάλαι χρυσαῖ Π, σταθμὸν τούτου ΠΗΗΠΔΔΔΗ.  
χρυσίον ἄσμεον, ὁ]

[σταθμὸν τούτου Η|||. καρχέσιον χρυσὸν, τὸμ πυθμένα ἠνπαργυρον ἔχον,  
ἱερὸν τῷ ἡερακλ]

[έος τὸ ἐν Ἐλαιῇ, σταθμὸν τούτου ΗΔΔΔΠΗΗ. ἔλο δύο ἠνπαργύρο καταχρύσο,  
σταθμὸν τούτου]

[ιν ΗΠΔΔΔΗΗΗ. πρόσπονον ἠνπαργυρον κατάχρυσον, σταθμὸν τούτου ΗΔΠΗ.  
φιάλαι ἀργυραῖ ΗΔ]

[ΔΔΠ||, κέρας ἀργυρῶν, σταθμὸν τούτου ΤΤΧΧΧΗΗΗΠΗ. ἡαριθμὸν τάδε·  
ἀκινάκαι περίχρυσ]

10 [οι Π|. λείον περίχρυσον, στάχυες Δ||. κανὸ ἠνποχσύλο καταχρύσο ||.  
θυμιατέριον ἠνπόχσ]

[υλον κατάχρυσον |. κόρε ἐπὶ στέλες κατάχρυσος |. κοῖτε ἠνπόχσυλος κατά-  
χρυσος |. γοργό]

[νειον, κάμπε ἐπίχρυσα. ἡίππος, γρύψ, γρυπὸς προτομέ, γρύψ, λ]έ[ον]τ[ο]ς  
κε[φ]αλέ, [η]όρμος[ς] ἀνθέ]

[μον, δράκον· ἐπίχρυσα ταῦτα. κυνὲ ἐπίχρυσος |. ἀσπίδες ἐπίχρυσοι ἠν]πόχσυλο[ι  
Δ]Π. κλῖν[αι]

[Χιοργῆς Π||. κλῖναι Μιλεσιοργῆς Δ. χσιφομάχαιραι Π|||. χ[σίφε Π.]  
θ[όρακε]ς ΔΠ|. [ἀσπίδες ἐπίσ]

15 [εμοι Π|. ἀσπίδες ἐπίχαλκοι ΔΔΔ|. θρόνοι Π|. δίφροι |||. ὁ[κ]λ[ι] [δία  
Π|||. λύρ[α] κατά[χρυσ]ο[ς]. λύρα]

[ι ἐλεφάντιναι |||. λύραι Π|||. τράπεζα ἐλεφαντομένη. κράνε] χ[ι]λκῶ  
|||. κλιν]ῶ[ν] π[ο]δ[ες] ἐπάργυρ]

[οι Δ|||. πέλτε. φιάλαι ἀργυραῖ |||, κυλι. .ίο ἠνπαργύρο ||, ἡί]π[ο]ς  
ἀργυρὸς, σ[τα]θμὸν [τ]ο[ύτον] ΠΗΗ

[ΗΗ. ἀσπίδε ἐπιχρύσο ἠνποχσύλο ||. vacat ὁ ἐπέτε]ια [ἐ]πεγέ[ν]ε[τ]ο [ἐπ]ι  
τῶν τ[αμι]ῶν [η]ο[ῖς] Με[γ]ακλ[έ]ος

[ἐς Μεγακλέος Ἀλοπεκειὺς ἐγραμμάτευσεν ἀκιν]άκες ἐπίχ[ρ]υσος [ι] ἄστα[θμος.]

Lines 1-11. [These are given *exempli gratia*, but must be substantially correct. Slight variations are of course possible; e.g., the vacant spaces at the ends of lines 4 and 5 could be eliminated by postulating more space for the numerals. There seems to be little consistency in these inscriptions in the amount of space taken up by the numbers, particularly the unit signs. In line 1 I have left Mr. Hill's text, which allows 20 spaces for the treasurer's name and demotic. This is based on Pronaos II, 3 (*I.G.*, I<sup>2</sup>, 238), where there should be 18 spaces in line 65 and two at the beginning of line 66. In Hek. II, 3 (*I.G.*, I<sup>2</sup>, 262), however, to fill the normal line of 61 letters there should be 20 in line 38, one in line 39 (the latter is not indicated in *I.G.*, I<sup>2</sup>). To resolve this contradiction, we might assume a vacant space at the end of line 38 of Hek. II, 3, although this would be most unusual in a heading when only one letter is needed to complete the word. It seems far more likely that line 38 was filled and that the extra space in line 39 means that Megakles was here spelled Μεγακλέες. For the indiscriminate use of this ending alongside the more normal, cf. *I.G.*, I<sup>2</sup>, 82, lines 1 (Προκλέες), 5 (Προκλῆς), and 7 (Θρασυκλέες).]

Lines 18-19. Although lines 1-17 can be restored with 70 letters each, using all the traces found, any possible reasonable reading of lines 18-19 must leave some quite clear traces of letters out of account. I think these lines were revised in some manner. [The version given in the text must be the last inscribed, but in line 18 in the 42nd and 45th letter-spaces parts of a T and an E, respectively, appear along with parts of the Σ and I of the final reading. These might be part of an original ἐγραμμάτευε, erased because a portion of the formula was missing or wrongly inscribed. One might have expected the section on accessions to have started a new line, as it did in 431/0 (*I.G.*, I<sup>2</sup>, 279, line 67) and in 427/6 (see below). But it seems impossible now to reconstruct what was erased or to discover why.]

a. 427/6 a.

ΣΤΟΙΧ. 70

[τάδε ἡοι ταμίαι τῶν ἡιερῶν χρεμάτον τῆς Ἀθε]ναία[s Χα]ρμ[αν]τ[ί]δε[s]  
 Παιανιδὲς κα]ὶ [χσν]νάρ  
 [χοντες ἡοῖς Εὐβόλος Φιλογείτονος Ἀχαρνέ]ς [ἐ]γρα[μμάτευε παρέδο]σ[αν]  
 τ[οῖς ταμίαισιν ἡ]  
 [οῖς Κεφισοφῶν Κεφισοδόρο ἡέρμειος ἐγραμ]μά[τ]ε[νε παρ]α[δεχσάμενοι παρὰ  
 τῶν προτέρων]  
 [ταμιῶν ἡοῖς Μεγακλῆς Μεγακλέος Ἀλοπεκεινὲς] ἐ[γραμμάτευεν ἐν τῷ  
 Παρθενῶν]ι [στέφαν]

- 5 [ος χρυσὸς I, σταθμὸν τούτο ΠΔ. φιάλαι χρυσαῖ Γ, σταθμὸν τούτον ΠΗΗΠΔΔΔΗ.  
 χρ]υσ[ίον ἄσεμο]  
 [ν, σταθμὸν τούτο ΗΙΙΙ]. καρχέσιον χρυσὸν, τὸμ πυθμένα ἡνυάργυρον ἔχον,  
 ἡιερὸν τῷ ἡερακλέ]

- [ος τὸ ἐν Ἐλαιεῖ, σταθμὸν τούτο ΗΔΔΔΠΗΗ. *ἤελο δύο ἡνπαργ*]ύ[ρο  
καταχρύσο, σταθμὸν τούτοις]
- [Η<sup>Π</sup>ΔΔΔΗΗΗ. *πρόσωπον ἡνπάργυρον κατάχρυσον, στα*]θ[μὸν τούτο ΗΔΠ].  
φιάλ]α[ι] ἀργυρ[αῖ] ΗΔ[Δ]Δ  
[Π], *κέρας ἀργυρὸν, σταθμὸν τούτον ΤΤΧΧΗΗΗΗΠΗ*]Η: ἀ[ρι]θ[μ]ὸν *τάδε*.  
ἀκινάκαι] πε[ρίχρυσοι]: Π] : λ
- 10 [έιον *περίχρυσον, στάχυνες* ΔΠ. *κανὸ ἡνποχσ*]ύλο κα[τ]α[χρύσ]ο [Π].  
θυμιατ]έρ[ι]ον *ἡ*[ν]πό[χσ]υλ[ο]ν [κα]  
[τάχρυσον Ι. *κόρε ἐπὶ στέλες κατάχρυσος Ι. κ*]ο[ί]τε *ἡ*[ν]π[όχσ]υλ[ο]ς  
κατάχρ]υσο[ς Ι. γ]οργό[ν]ειο[ν], κ  
[άμπε ἐπίχρυσα. *ἥιππος, γρύψ, γρυπὸς προτομέ, γρύψ, λέοντος κεφαλέ,*  
*ἡ*[όρ]μο[ς ἀν]θέ[μον], δ[ρ]ά  
[κον. ἐπίχρυσα ταῦτα. *κυνὲ ἐπίχρυσος. ἀσπίδες ἐπίχρ]*υ[σοι *ἡνπόχ*]σ[υλο]ι  
[ΔΠ. κ]λ[ί]ν[αι Χι]ο[ργ]ῆς  
[ΠΠ. *κλῖναι Μιλεσιουργῆς Δ. χσιφομάχαιραι* ΠΠΠ]. *χσίφε* Π. *θόρακες* Δ]Π].  
ἀ[σπί]δ[ε]ς ἐπ[ίσ]εμοι Π].
- 15 [ἀσπίδες ἐπίχαλκοι ΔΔΔΙ. *θρόνοι* ΠΙ. *δίφροι* ΠΠΠ. *ὀκλαδῖαι* ΠΠΠ]. *λύραι*  
κατάχρυσος. *λύραι* ἐλ[ε]φ[ά]  
[ντιναι ΠΠΠ]. *λύραι* ΠΠΠ. *τράπεζα ἐλεφαντομένε. κράνε]* χ[αλκᾶ ΠΠΠ]. *κλινὸν*  
*πόδες ἐπάργυ*]ροι : ΔΠΠ : πέλτ  
[ε. *φιάλαι ἀργυραῖ* ΠΠΠ], *κυλι. .ίο ἡνπαργύρο* Π, *ἡ*]ίππος ἀργ[υ]ρὸς, [σταθμὸν  
[τού]τον : ΠΗΗΗΗΗ : ἀσπίδε  
[ἐπιχρύσο ἡνποχσ]ύλο Π. *ἀκινάκες ἐπίχρυσος Ι, ἄσταθμος.] vacat*  
[ἐπέτεια ἐπεγένετο ἐπὶ τὸν ταμιὸν *χοῖς* Εὐβολ]ος Φ[ιλογεῖ]τ[ονος  
Ἄχαρνεν]ς [ἐ]γραμ[μά]τενε.
- 20 [φιάλαι ἀργυραῖ ΠΠΠ, σταθμὸν τούτον ΠΗΗΗΗΠΗΗ. *πο*]τέρ[ι]α] Χαλκ[ιδικὰ]  
ἀ[ρ]γ[υ]ρᾶ [ΠΠΠ], στα]θμὸν τούτον  
[ΗΔΔΔΗΗΗΗ. *συβένη ἡε παρὰ Μεθυμναῖον ἐλεφαντί]νε κ[α]τύχρυσος [Ι.*  
*ἀσ*]π[ί]ς ἐγ Δέσβο ἐ[πίσ]εμος : Ι :  
[κράνος ἐγ Δέσβο Ἰλλυρικὸν χαλκὸν. *φιάλα ἀργυρᾶ* Π, κα]ρ[χέ]σ[ι]ο  
*ἀργυρὸ* Π, σταθμὸν τούτον ΠΠΔ]  
[ΔΔ. Δέσβιοι κότυλοι ἀργυροῖ ΠΠΠ, σταθμὸν τούτον ΗΗΗΠ]Δ[Δ].

[Enough of the text is preserved so that the reconstruction is fairly certain; the number of *stoichoi* seems set by the formulaic lines 1-3 and 19. Inconsistency in the space taken by numerals must be assumed. In lines 10 and 14 unit signs seem to have had a *stoichos* each, yet in line 16 three of them are preserved in one space and in lines 16, 17, and 20 there were almost certainly four to a space. In lines 7, 20, and 21 a compression of drachma-signs is assumed, although in two of these cases (7 and 21) this is unnecessary if an *h* is dropped. In line 20, however, it seems necessary, unless we assume an irregularity in spacing or the use of *τότο* for *τούτο*.

There are examples of such compression in *I.G.*, I<sup>2</sup>, 244, lines 140 and 149.

Line 14. An extra letter in the right margin is clear here. The  $\mathbb{P}$  for Item 23 seems certain, despite Woodward, *Hesperia*, XXV, 1956, p. 90, note 26, and Thompson, *A.J.A.*, LXIX, 1965, p. 229, note 35.

Lines 15-16. Unless the engraver left out a letter between the last preserved E of line 15 and the X in 16, it is necessary to postulate an extra letter at the end of 15, perhaps influenced by the line above.

Line 21. The position of the punctuation closing off Item 41 confirms Meritt's elimination of χρυσῆ from this item and his substitution for it of κράνος in Item 42 (*loc. cit.*).

Lines 22-23. I have given Mr. Hill's text except for the substitution of κράνος for χρυσῆ at the beginning of line 22. There are, however, difficulties in these lines. Both the P and the  $\Lambda$  of lines 22 and 23 are out of their *stoichoi*; there must have been an extra letter to the left of the P in line 22 if the restoration is correct and the P and Σ are part of καρχέσιο. Furthermore, in line 22 there seem to be the cross strokes of an E seven spaces to the right of the Σ and an apex three spaces to the right of that; these do not fit the restoration or any rearrangement I can think of.]

IV, 3; a. 420/19 a.

[Lines 110-111 of *I.G.*, I<sup>2</sup>, 282, are not quite correct because some traces of letters are ignored. They should read:]

ΣΤΟΙΧ. 78

[φιάλα]ι χρ[υσαῖ Γ, σταθμὸν τούτον  $\mathbb{P}$ HH $\mathbb{P}$ ΔΔΔΗ. χρυσίον ἄσεμον,  
στ]αθμὸν τ[ούτο ΗΙΙΙΙ. καρχέσιον χρυσὸν]  
[τ]ὸμ πνυθμένα ἠνπάργ[υρον ἔχον ἱερὸν τὸ ἑρακλέος τὸ ἐν Ἐλαεῖ,  
σ]ταθ[μὸν τούτο ΗΔΔΔΠΗΗ. ἔλο δύο ἠν]

VI, 1; a. 414/3 a.

[Lines 149-152 of *I.G.*, I<sup>2</sup>, 286, although restored almost correctly, do not indicate properly what letters are preserved; cf. *I.G.*, I, Suppl. p. 29. The correct reading is]:

ΣΤΟΙΧ. 78

[τάδε παρέδοσαν ἡαι τέτταρες ἀρχαὶ ἡαὶ ἐδίδ]οσ[αν τὸν λόγον ἐκ  
Πα]ναθηναίων ἐς Παναθήναια  
[τοῖς ταμίαις Τεισαμενῶι Παιανιεῖ καὶ χ]συνάρχοσι ἡ[οῖς Πολυμέ]δες  
Κεφισίωνος Ἀτενεὺς ἐ  
[γρ]αμμάτενε. ἡοι δὲ ταμίαι ἡοῖς Πολυμέδ]ες Κεφισίωνος [Ἀτενεὺς  
ἐ]γρ[αμ]μάτενε [παρ]έδοσαν το  
[ἰς ταμίαις Πολυχσενίδει Ἀχαρνεῖ καὶ χ]συνάρχοσιν ἡο[ῖς Λευκαῖ]ος  
Κομάρχο Ἀφιδναῖος

VII; *a.* 411-407 *a.*

I consider the attribution of the fragment *I.G.*, I<sup>2</sup>, 284/5 (E.M. 6708 obv.), to 416-414 B.C., proposed in both editions of the *Corpus* and accepted by Ferguson (*Treasurers*, pp. 60f.), quite impossible. The stele was only 0.077 m. thick while the many of which we have fragments, from 434/3 to 410 B.C., are without exception from 0.15 to 0.20 m. in thickness. The inscription is cut in lines of 42 letters while all the others we have down to 410 are of half again to double that length; the letters are also much smaller than is normal in the other lists. Finally, the supposed inventory for 415/4 begins unlike any other. The only reason for placing this small fragment, so different in form, in the midst of a series of regular stelai is the order of items here as compared with that of 422-18 and that of 414-411. The former ends with Item 51, ὄνυχς. . . . In 414-412 this is followed by Items 52, χρυσίον ἄσεμον, 53, ἠορμίσκο δύο . . . , and 54, χρυσίο δύο. In *I.G.*, I<sup>2</sup>, 284, Item 52 is omitted; 53 and 54 follow immediately after 51. Undoubtedly if the stele were like the others and the manner of recording similar we should place it between 418 and 414. But the absence of the χρυσίον ἄσεμον, weighing 7 drs., is hardly sufficient to overbalance the contrary considerations. The fragment is undoubtedly to be placed after 411. The inventories for 418-414 must have been normal; I think they were most probably cut on the reverse of the missing stele that had the record of 426-422 on the obverse. [Cf. now W. E. Thompson, *Phoenix*, XVIII, 1964, pp. 262-271, where these conclusions have been substantiated in greater detail.]

## HEKATOMPEDON

II, 1; *a.* 430/29 *a.*

For the division of lines 29-31 of Hek. II, 1, in *I.G.*, I<sup>2</sup>, 260, there is no justification. The letters of which there are traces in line 30 are not **Λ** but a certain **E** followed by what may have been **A**, **Λ**, **M**, or **X**; what is preserved is only the lower left end of an oblique stroke. Of course the *vac.* of line 29 and the inordinate length of line 30 in *I.G.*, I<sup>2</sup>, 260, could hardly be accepted in any case as probable. [These lines should read:]

ΣΤΟΙΧ. 67

[λυκλέος ἡοαιεύς ἐγραμμάτευεν ἐν τῷ νεῷ τῷ ἑκατομπέδῳ·  
φιάλαι χρυσαῖ τρεῖς, <sup>v</sup>]

[σταθμὸν τούτον ΧΧ<sup>Ϟ</sup>ΔΔΔΔ<sup>Ϟ</sup>⋮⋮⋮. κόρ]ε χ[ρυσέ ἐπὶ στέλες ἄσταθμος.  
ἀπορραντέριον ἀργυ]

[ρὸν ἄσταθμον. στεφάνο χρυσὸ **Λ**, **στ**]αθμὸ[ν τούτῳ **Ϟ**ΔΔΔ. *vac.*]

II, 2 and 3; *a.* 429/8 *a.* and *a.* 428/7 *a.*

[A fragment (now part of E.M. 6775) which includes parts of lines 34-45 is

ignored in *I.G.*, I<sup>2</sup>, 261 and 262, although its correct position is suggested in *I.G.*, I, Suppl., p. 26. Mr. Hill has improved upon the latter's reading, giving the following text:]

## ΣΤΟΙΧ. 67

- [*hois* Μεγακλῆς Μεγακλέος Ἀλοπεκ]εινὸς ἐγ[ραμμά]τευ[ε, παραδεχσάμενοι  
παρὰ τὸν προ]  
35 [τέρων ταμιδὸν *hois* Θεόλλος Χρομά]δο Φλυνὸς ἐγ[ρα]μμάτ[ευε, ἐν τῷ  
νεδί τῷ ἑκατομπέ]  
[δοι· φιάλαι χρυσαῖ ||], σταθμὸν τού]τον ΧΧΠ<sup>Δ</sup>ΔΔΔΔ[††]††. κόρ[ε χρυσῆ  
ἐπὶ στέλες ἄσταθμος.]  
[ἀπορραντέριον ἀργυρὸν ἄσταθμον]ν. στεφάνο χρ[υσ]ό ||, στα[θμὸν  
τούτοιον Π<sup>Δ</sup>ΔΔΔ. *vac.*]

## ΣΤΟΙΧ. 61

- [τάδε *hoi* ταμίαι τὸν *hierōn* χρεμά]τον τῆς Ἀ[θεν]αίας Π[αντα . . . . .<sup>15</sup> . . . . .]  
[καὶ χσυνάρχοντες *hois* Μεγακλέε]ς Μεγακλ[έο]ς Ἀλοπεκε[ινὸς ἐγγραμμάτευε πα]  
40 [ρέδοσαν τοῖς ταμίασιν *hois* Εὐβολ]ος Φιλο[γε]ίτονος Ἀχα[ρνέος  
ἐγγραμμάτευ]  
[ε, παραδεχσάμενοι παρὰ τὸν προτέρ]ον ταμι[δὸν] *hois* Μελεσί[ας  
Πολυκλέος *hoai*]  
[εὺς ἐγγραμμάτευεν, ἐν τῷ νεδί τῷ *h*]εκατομ[πέ]δοι· φιά[λ]αι  
[χρυσαῖ ||||], σταθμὸν τ]  
[ούτον ΧΧΠ<sup>Δ</sup>ΔΔΔΔ††††. κόρε χρυσῆ ἐπὶ] στέλες [ἄσ]ταθμος. [ἀπορραντέριον  
ἀργυρὸ]  
[ν ἄσταθμον. στεφάνο χρυσὸ ||, σταθμὸ]ν τού[τοι]ν: Π<sup>Δ</sup>ΔΔΔ : [ἐπέτε]ι[α  
ἐπεγένετο ἐπὶ <sup>ν</sup>]  
45 [τὸν ταμιδὸν *hois* Μεγακλῆς Μεγακλέο]ς Ἀ[λοπεκει]ε[ὺ]ς ἐγ[ρα]μμ[άτευε·  
στέφανος χ]

Lines 38-39. [For the space required for the treasurer's name and demotic and the spelling of Megakles, see above, p. 333.]

V, 4; *a.* 415/4 *a.*

Although the records of the first three years of Hekatompedon V have lines of 71 letters uniformly, the fourth, of which only a few letters at the extreme right of lines 1-4 are preserved, is probably, I think, to be restored with 73 columns to allow 11 spaces for the demotic of Leochares as in *I.G.*, I<sup>2</sup>, 302, line 52, where the number is quite certain. The same number can be allowed without difficulty in Pronaos V, 4. In the dative this demotic was of ten letters, as shown by the space available in Pronaos V, 3; from this we see that it was a demotic in -eus, -ei. In Hekatompedon V, 3, line 3, it was apparently abbreviated or misspelled, for only eight spaces are there available instead of ten. The restoration of lines 147-148 in *I.G.*, I<sup>2</sup>, 271, with the HO and

ΙΣ of *hoîs* separated by seven vacant spaces, is of course impossible. The space left vacant was undoubtedly for the clause *hoîs* — — — *ἐγραμμάτετε*, and the treasurer named in line 147 was, I think, surely *Μιλεσίαι Οἰέθεν*, who was named after the similar lacuna in Pronaos V, 4.

VI; *a.* 414/3-*a.* 411/0 *a.*

[Since the section on this *penteteris* was written, W. E. Thompson, "The Hekatompedon Inventories, 414/3-411/0," *Hesperia*, XXXIV, 1965, pp. 298-309, has covered much the same ground, giving Mr. Hill due credit for the join. Although his arrangement of the fragments is the same as Mr. Hill's, Thompson's text varies slightly in almost every line from that given here since he takes the basic line to be one of 85 letters instead of Mr. Hill's 84. I have therefore left Mr. Hill's texts, as the 84 seems preferable. Crucial for deciding this are lines 7-8 and 10-11 of VI, 4; in the former case Thompson must restore σ<sup>v</sup> | τέφανοι and in the latter στέφανο<sup>v</sup> | s. Cf. below, p. 341.]

VI, 1; *a.* 414/3 *a.*

[Item 1 in *I.G.*, I<sup>2</sup>, 272, line 154, has been restored, apparently by a slip, with [ἀργυρ] rather than the normal [χρυσά].

On August 8, 1944, Mr. Hill found that E.M. 6791 (Woodward, *J.H.S.*, XLVIII, 1928, p. 169, no. 4) joined perfectly the bottom of E.M. 6778; the stones are now together in the Epigraphical Museum (Plate 78). Since this makes it clear that this fragment includes parts of the inventories of the first three years of the *penteteris*, not of the second through fourth as Woodward thought (*loc. cit.*), changes in these three texts are necessary. Although only the last line of VI, 1, is affected, I give the text starting three lines above that at line 162 of *I.G.*, I<sup>2</sup>, 272.] In *I.G.*, I, 151, frag. a, the facsimile accidentally omits line 12, which has ΣΤΑΘΜ in columns 40-44, and puts line 13, ΧΡΥΣΟ, in their place. This compelled *I.G.*, I<sup>2</sup>, to assume that the χρυσός of Item 20 had been repeated by mistake and to find no place in Item 23 for the Ε in column 43 of the next line. With the correct reading of the last three lines of frag. a, restoration of Items 20 to 24 presents no difficulty. Before the Ε in line 14 there are traces of ΕΛ, and these of course are to be read as part of ἐπεγένετο. The accessions of 414/3 are thus Items 26 to 29, while those of 415/4 are Items 24 and 25.

ΣΤΟΙΧ. 84

[νος χρυσός, σταθμὸν τοῦτο ΧΗΗΒ. στέφανος χρυσός,] σταθμ[ὸν τοῦτο  
...Β. στέφανος χρυσός, σ]ταθμὸν τοῦτο ΔΔΔ[Γ].

[στεφάνο χρυσό Ι], σταθμὸν τοῦτοι ΒΒΒ. στέφανος] χρυσό[s, σταθμὸν  
τούτο ...<sup>1</sup>... στέφαν]ος χρυσός, σταθμὸν



- [ν τούτο .<sup>3</sup> . χρυσίς, σταθμὸν ταύτες .<sup>3</sup> . ἐπέτεια ἐπ]εργέ[νετο·  
 χρυσίς, σταθμὸν ταύτες ΔΔΔΗ.] στέφανος χρυσὸ  
 165 [ς, σταθμὸν τούτο .<sup>3</sup> . στέφανος χρυσὸς, σταθμὸν]ν το[ύτο .<sup>4</sup> .  
 στεφάνε χρυσέ, σταθμὸν ταύτες] ΠΗΗΔΔΗΗΗ. vac.

Lines 164-165. [I have left Mr. Hill's text, although it is possible, as Thompson points out (*op. cit.*, pp. 302-303), that Items 24 and 25 could have read ἀργυρίς rather than χρυσίς; the weight of the latter is restored from *I.G.*, I<sup>2</sup>, 274, lines 181, where only the last four numerals are preserved. In Item 29 φιάλε is a possibility instead of στεφάνε.]

VI, 2; a. 413/2 a.

ΣΤΟΙΧ. 84

- [τάδε οἱ ταμίαι τῶν ἱερῶν χρημάτων τῆς Ἀθ[ε]ναί[ας Πολυχσενίδες  
 Ἀχαρνέως καὶ χσυνάρχον]τες, ἡοῖς Λε[υκ]  
 [αἰὸς Κομάρχο Ἀφιδναῖος ἐγραμμάτευε, τοῖς τ]αμ[ίαις ἡοῖς Αὐτοκλείδες  
 Σοστράτο Φρεάρριος] ἐγραμμάτ[ευ]  
 [ε, Καλλαιόσχοι Εὐπυρίδαι καὶ χσυνάρχοσι, ἐν] τῷ [νεὸι τῷ  
 ἑκατομπέδῳ· φιάλαι χρυσαῖ ΙΙΙ, σ]ταθμ[ὸν τούτ-]  
 [ον ΧΧΠΔΔΔΔΗΗΗ. κόρε χρυσέ ἐπὶ στέλες, ἄσταθ]μο[ς. ἀπορραντέριον  
 ἀργυρὸν, ἄσταθμον. . . . .<sup>18</sup> . . . . .]  
 5 [. . .<sup>6</sup> . . . στεφάνο χρυσὸ ΙΙ, σταθμὸν τούτοι ΠΔΔ]Δ. σ[τέφανος χρυσὸς  
 ἡὸν ἡε Νίκε ἔχει, σταθμὸν τούτο ΠΔΔ. φιάλαι]  
 [ἀργυραῖ ΠΙΙΙ, σταθμὸν τούτον ΠΗΗΗ. καρχέσιον] ἀρ[γυρὸν, σταθμὸν  
 τούτο ΗΗ. καρχέσιον ἀργυρὸν Διδὸς Πολιδός, <sup>ν</sup>]  
 [σταθμὸν τούτο ΗΗ. στέφανος χρυσὸς, σταθμὸν τ]ού[το . . . ΗΗΙ].  
 στεφάνε χρυσέ, σταθμὸν ταύτες ΠΔΗΗ. στέφανοι]  
 [χρυσοῖ ΙΙΙΙ, σταθμὸν τούτον ΗΔΔΔΠΙ]. στέφανος χ]ρυ[σὸς, σταθμὸν  
 τούτο ΔΠΗΗΗΙ]. χρυσίδε ΙΙ, σταθμὸν τούτοι ΗΗΠ]  
 [ΔΔΔΔΗΗΗΙ]. χρυσίς, σταθμὸν ταύτες ΗΔΔΔΠΗΗΗΙ.] χρ[υσίς, σταθμὸν  
 ταύτες ΗΔΠΗΗΗ. στέφανος χρυσὸς, σταθμὸν <sup>ν</sup>]  
 10 [τούτο ΔΔΠΗΗΗ. ἀργυρίς, σταθμὸν ταύτες ΗΠΔΔ]ΔΔΗ[Η. θυμιατέριον  
 ἀργυρὸν, σταθμὸν τούτο Χ. στέφανος χρυσὸς,]  
 [σταθμὸν τούτο ΧΗΗΠ. στέφανος χρυσὸς σταθμ]ὸν τ[ούτο . . Η. στέφανος  
 χρυσὸς, σταθμὸν τούτο ΔΔΔΠ. στεφάνο χρυ]  
 [σό, σταθμὸν τούτοι ΠΗΗ. στέφανος χρυσὸς, σ]ταθ[μὸν τούτο . . .<sup>7</sup> . . .  
 στεφάνος χρυσὸς, σταθμὸν τούτο .<sup>3</sup> . <sup>νν</sup>]  
 [χρυσίς, σταθμὸν ταύτες .<sup>3</sup> . χρυσίς, σταθμὸν] ταύ[τες ΔΔΔΗ. στέφανος  
 χρυσὸς, σταθμὸν τούτο .<sup>3</sup> . στέφανος <sup>ν</sup>]  
 [χρυσὸς, σταθμὸν τούτο .<sup>4</sup> . στεφάνε χρυσέ, σ]ταθ[μὸν ταύτες  
 ΠΗΗΔΔΗΗΗ.]

Line 2. Woodward, *op. cit.*, p. 171, seeing that there is not room in the first lines for the full regular formula, omits from line 2 the name of the father of Autokleides, and his restoration has *ταμίαϊς* in columns 44-50. With the fragment E.M. 6791 in place, it is clear that this word actually occupied the 36th to 42nd places and that there is room after it for the patronymic. The word or words omitted must therefore have been between *Λευκάδος* and *ταμίαϊς*. I believe this was the verb *παρέδοσαν*, which is of course easily supplied from the context. Not only are nine spaces saved by this omission, but a further saving of some 76 letters is effected by omitting, for the first time in these *traditiones*, the usual phrase, *παραδεχσάμενοι . . . ἐγραμμάτευσεν*. Economy was carried still farther in the record of the following year by omitting the names of the fathers of both secretaries.

Line 3. With E.M. 6791 in place it is seen that *σταθμόν* in columns 74-80 belongs to Item 1, not to Item 2, as both editions of the *Corpus*, which Woodward follows, make them. Therefore the receiving board of treasurers was identified by the name of its chairman, Kallaischros, as well as by that of its secretary Autokleides.

Lines 11-12. If Items 22, 23, and 24 were inscribed here exactly the same as in VI, 1, then line 11 would be two letters longer and line 12 two letters shorter than the normal 84. It is tempting to suggest that Items 22 and 24 exchanged places, for then both lines would be of 84 letters each. However, a convincing, or even really plausible, explanation of such a change in the order of items is not readily come by. So it is probably best to let line 11 have one extra letter, and with Woodward to omit the usual numeral (II) in Item 22. There are many other possibilities, but a discussion of them is of little profit; the choice of possible hypothetical errors to account for a couple of letters hypothetically fallen out of the record is hopelessly wide.

Lines 12-13. I take it that these lines end respectively two and one spaces short to let the following lines begin with complete words. The ends of lines 5, 6, 7 and 9 give some indication that the mason was unwilling to cut words unreasonably.

VI, 3; *a.* 412/1 *a.*

ΣΤΟΙΧ. 84

[τάδε ἡοι ταμίαι τῶν ἱερῶν χρεμάτων τῆς Ἀθ]ενα[ίας Κάλλαισχρος  
Εὐπυρίδες καὶ χσυνάρχοντες, ἡοῖς Ἀὐτο]  
[κλείδες Φρεάρριος ἐγραμμάτευσεν, τοῖς ταμί]αις [ἡοῖς Εὐάνδρος  
Εὐοννμεὺς ἐγραμμάτευσεν, Ἀσοποδόροι Κυδα]  
[θεναιεὶ καὶ χσυνάρχουσιν, ἐν τῷ νεοὶ τῷ ἡε]κα[τομπέδου — —]

[The fact that the known names fit so well the formula here with the omission of *παρέδοσαν* supports the omission of that word both here and in VI, 2.]

VI, 4; *a.* 411 *a.*

Woodward rightly assigns E. M. 6792 to 411 except for the last two lines, which

he gives to 411/0. I differ from him only in placing it about 20 columns farther to the right, thus making the preamble of VI, 5, normal.

ΣΤΟΙΧ. 84

- [τάδε ἦοι ταμίαι τῶν ἱερῶν χρεμάτων τῆς Ἀθηναίας Ἀσοπόδορος  
Κυδαθηναιεὺς καὶ χσυνάρχοντες ἡοῖς Εὔ]  
[ανδρος Ἐριθαλίονος Εὐδουνμεὺς ἐγραμμάτευσ, παρέδωσαν τοῖς ταμίαις  
ἡοῖς .....<sup>23</sup>.....]  
[ἐγραμμάτευσ, Ἀμεινιάδει .....<sup>8</sup>..... καὶ χσυνάρχοσιν, ἐν τῷ νεδὶ  
τῷ ἑκατομπέδοι φιάλαι χρυσαῖ |||, σταθ]  
[μὸν τούτον ΧΧ<sup>Π</sup>ΔΔΔΔΗΗΗ. κόρε χρυσῆ ἐπὶ στέλες, ἄστα]θμ[ος. ἀπορ-  
ραντέριον ἀργυρῶν, ἄσταθμον. ....<sup>10</sup>.....]  
5 [.....<sup>14</sup>..... στεφάνο χρυσὸ δύο, σταθμὸν τούτοι]ν <sup>Π</sup>[ΔΔΔ. στέφανος  
χρυσὸς ἡδὸν Νίκε ἔχει, σταθμὸν τότο <sup>Π</sup>]  
[ΔΔ. φιάλαι ἀργυραῖ Π|||, σταθμὸν τούτον <sup>Π</sup>ΗΗΗΗ. καρχέσι]ον ἀ[ργυρῶν,  
σταθμὸν τούτο ΗΗ. καρχέσιον ἀργυρῶν Διδῶ]  
[Πολιδῶ, σταθμὸν τούτο ΗΗ. στέφανος χρυσὸς, σταθμὸν το[ύτο ...ΗΗΗ].  
στεφάνε χρυσῆ, σταθμὸν ταύτες <sup>Π</sup>ΔΗΗ. σ]  
[τέφανοι χρυσοῖ |||], σταθμὸν τούτον ΗΔΔΔΠ||. στέφαν]ος χρ[υσὸς,  
σταθμὸν τούτο ΔΠΗΗΗ||. χρυσίδε ||, σταθμὸν το]  
[ύτοι ΗΗ<sup>Π</sup>ΔΔΔΔΗΗΗ||. χρυσίς, σταθμὸν ταύτες ΗΔΔ]ΔΠΗΗ[||. χρυσίς,  
σταθμὸν ταύτες ΗΔΠΗΗΗ. στέφανος χρυσὸ]  
10 [ς, σταθμὸν τούτο ΔΔΠ||. ἀργυρίς, σταθμὸν ταύτες Η<sup>Π</sup>]ΔΔΔΔΗ[Η. θυμι-  
ατέριον ἀργυρῶν, σταθμὸν τούτο Χ. στέφανο]  
[ς χρυσὸς, σταθμὸν τούτο ΧΗΗ<sup>Π</sup>. στέφανος χρυσὸς, στα]θμὸν [τούτο  
...Η. στέφανος χρυσὸς, σταθμὸν τούτο ΔΔΔΠ.<sup>vv</sup>]  
[στεφάνο χρυσὸ ||, σταθμὸν τούτοι <sup>Π</sup>ΗΗΗ. στέφανος χ]ρυσὸς, [σταθμὸν  
τούτο ...<sup>7</sup>.... στέφανος χρυσὸς, σταθμὸ]  
[ν τούτο .<sup>3</sup>... χρυσίς, σταθμὸν ταύτες .<sup>3</sup>... χρυσίς, στα]θμὸν [ταύτες  
ΔΔΔΗΗ. στέφανος χρυσὸς, σταθμὸν τούτο .<sup>3</sup>...]  
[στεφάνος χρυσὸς, σταθμὸν τούτο .<sup>4</sup>... στεφάνε χρυ]σῆ, στ[αθμὸν ταύτες  
<sup>Π</sup>ΗΗΗΔΔΗΗΗ.]

[Line 5. There are not enough spaces to contain the normal description of Item 5. I give Mr. Hill's text, which omits *he* and substitutes *τότο* for *τούτο*; for the latter, cf. *I.G.*, I<sup>2</sup>, 247 and 248. There are, of course, other possibilities, such as Woodward's omission of *ἔχει*. This, however, would leave the line one letter short of the normal 84. Mr. Hill apparently thought that the regular number should be maintained if possible, since the mason here seems to have tried to do this even though the words were split strangely. Only line 11, two letters too short, seems to be an exception. If Thompson's suggestion (*op. cit.*, p. 306, note 7) that the weight of

this item was  $\mathbb{A}\Delta$ , not  $\mathbb{A}\Delta\Delta$ , is correct, as seems likely, the text probably read [...  $\chi\rho\upsilon\sigma\acute{o}s$   $\delta\nu$   $\acute{\epsilon}$   $N\acute{\iota}k\epsilon$   $\acute{\epsilon}\chi\epsilon\iota$ ,  $\sigma\tau\alpha\theta\mu\acute{o}\nu$   $\tau\acute{o}\upsilon\tau\omicron$ ], with the  $\mathbb{A}$  beginning the next line.]

VI, 5; *a.* 411/0 *a.*

By moving E.M. 6792 farther to the right, the regular preamble can be restored from Pronaos VI, 5. The parallels are close. There is a vacant space between years 4 and 5 in both records and one in line 2, left for a secretary's name; cf. *I.G.*, I<sup>2</sup>, 253, and the facsimile in Woodward, *op. cit.*, p. 169. Apparently, however, Hekatompedon VI, 5, returned to the practice of adding the phrase  $\pi\alpha\rho\alpha\delta\epsilon\chi\sigma\acute{\alpha}\mu\epsilon\nu\omicron\iota$ ... $\acute{\epsilon}\gamma\gamma\rho\alpha\mu\mu\acute{\alpha}\tau\epsilon\nu\epsilon$ , which VI, 2-4, and Pronaos VI, 5, omitted. At least I can see no other way of using the  $\Sigma$  in line 3.

ΣΤΟΙΧ. 84

[τάδε  $\eta\omicron\iota$   $\tau\alpha\mu\acute{\iota}\alpha\iota$   $\tau\acute{o}\nu$   $\eta\iota\epsilon\rho\acute{o}\nu$   $\chi\rho\epsilon\mu\acute{\alpha}\tau\omicron\nu$   $\tau\acute{\epsilon}s$   $\text{'}\Lambda\theta\epsilon\nu\alpha\acute{\iota}\alpha$ ]  $\varsigma$   $\text{'}\Lambda\mu\epsilon$ [ $\iota\nu\acute{\alpha}\delta\epsilon s$   
 .....<sup>8</sup>.....  $\kappa\alpha\acute{\iota}$   $\chi\sigma\nu\acute{\alpha}\rho\chi\omicron\nu\tau\epsilon s$   $\eta\omicron\iota s$  .....<sup>6</sup>...]  
 [...<sup>9</sup>.....  $\acute{\epsilon}\gamma\gamma\rho\alpha\mu\mu\acute{\alpha}\tau\epsilon\nu\epsilon$   $\pi\alpha\rho\acute{\epsilon}\delta\omicron\sigma\alpha\nu$   $\tau\omicron\iota s$   $\tau\alpha\mu\acute{\iota}\alpha\iota s$ ] *vac.*  
 [Καλλιστράτοι Μαραθονίοι  $\kappa\alpha\acute{\iota}$   $\chi\sigma\nu\acute{\alpha}\rho\chi\omicron\sigma\iota$ ,  $\pi\alpha\rho\alpha\delta\epsilon\chi$ ]  $\sigma$ [ $\acute{\alpha}\mu\epsilon\nu\omicron\iota$   $\pi\alpha\rho\grave{\alpha}$   $\tau\acute{o}\nu$   
 $\pi\rho\omicron\tau\acute{\epsilon}\rho\omicron\nu$   $\tau\alpha\mu\acute{\iota}\delta\omicron\nu$   $\eta\omicron\iota s$   $\text{Εὐ}\alpha\nu\delta\rho\omicron s$   $\text{Εὐ}$ ]  
 [ $\omicron\nu\nu\mu\epsilon\acute{\nu}s$   $\acute{\epsilon}\gamma\gamma\rho\alpha\mu\mu\acute{\alpha}\tau\epsilon\nu\epsilon$ ,  $\acute{\epsilon}\nu$   $\tau\acute{o}\iota$   $\nu\epsilon\delta\iota$   $\tau\acute{o}\iota$   $\eta\epsilon\kappa\alpha\tau\omicron\mu\pi\acute{\epsilon}\delta\omicron\iota$  — — —]

VII, 2; *a.* 409/8 *a.*

I believe it practically certain that Ferguson, *Treasurers*, pp. 46-50, is right in his conclusion that *I.G.*, I<sup>2</sup>, 274, is of the year 409/8. His restoration, *op. cit.*, p. 52, I judge essentially correct and I follow it with these exceptions:

Line 169. I prefer Phileas or Philios to Philinos.

Line 174. The  $\times\epsilon\iota$ , followed by its subject, which Ferguson makes  $\acute{\iota}\epsilon\rho\epsilon\acute{\upsilon}s$  with great probability, was not, I think, part of  $\acute{\epsilon}\chi\epsilon\iota$  as the *Corpus* and Ferguson make it. For if the karchesion, described in other inventories as belonging to Zeus Polieus and listed from 428/7 onwards as in the custody of the treasurers of Athena in the Hekatompedon, were now in the possession of the priest of Zeus, it would not be included here. The  $\times\epsilon\iota$  probably states the use made of the karchesion by the priest and is from  $\chi\acute{\epsilon}\omega$  rather than  $\acute{\epsilon}\chi\omega$ ; with the goblet or from it he poured, we may suppose, libations or drink-offerings on some solemn occasion. I suggest that it may have been used, for example, for the wineless libations in connection with the offerings at the altar of Zeus Hypatos (Pausanias, I, 26, 6). It is difficult, however, to determine at all closely the length of the lacuna to be filled before  $\times\epsilon\iota$ , although we know approximately the space occupied by Items 7 and 8. If Item 7 was described simply as it was from II, 3, to VI, 4, and if the weight of Item 8 was the same as in those lists, the lacuna to be filled is of about 25 spaces. It is possible, however, that the weight of Item 8 was 199 instead of 200 drs.; it is 199 in later lists, and the revision may have

occurred as early as 410/09. If this was so and Item 7 was unchanged, the lacuna would be shorter by 9 letters; but it may have been shortened even more by a clause added to the description of Item 7.

Lines 180-182. I would make Items 25, 26, 28 and 29 respectively *χρυσίς*, *χρυσίς*, *στέφανος*, and *στεφάνε*, in conformity with my understanding of the evidence of VI, 1, 2, and 4. [See above, pp. 338-341; no firm text can be reconstructed because of the addition of descriptions to some items in this inventory.]

## PRONAOS

V, 1; *a.* 418/7 *a.*

This, like the two following inventories, was, I think, inscribed uniformly with 61 letters to the line. It is to be restored with one letter more to the left and one less to the right of the preserved portion than it is in *I.G.*, I<sup>2</sup>, 244. In this case the only irregularities are as follows:

Lines 4 and 5 (*I.G.*, I<sup>2</sup>, 244, lines 136-7). There is one superfluous space, either a blank at the end of line 4 or possibly an error.

Line 9 (141). The drachma-signs must be compressed, but this is paralleled in lines 8 and 17 of the preserved portion, where two of these occupy one space, contrary to the general practice.

Line 11 (143). At the beginning of the preserved section, 15 letters occupy 16 spaces. The surface, somewhat worn, gives no indication of erasure. It was probably a miscalculation, discovered before all the letters were actually cut.

V, 3; *a.* 416/5 *a.*

[This, like the two previous inventories, should be restored with 61 letters to a line.]

ΣΤΟΙΧ. 61

[τάδε ἡοι ταμίαι τῶν ἱερῶν χρημάτων τῆς Ἀθηναίας Δεχσίουθεος Φυλάσιος καὶ]  
[χσυνάρχοντες, ἡοῖς Λυσικλῆς Δρακοντίδο Βατ]ε[θεν ἐγραμμάτενε, παρέδοσαν]  
[τοῖς ταμίαις ἡοῖς Τελέας Τελενίκο] Περιγασῆθεν ἐγρ[αμμάτενε Λεοχάρεϊ .<sup>3</sup> .]  
[. . .<sup>7</sup> . . . καὶ χσ]υνά[ρχοσι, παραδεχσ]άμενοι παρὰ τῶν προ[τέρων ταμιῶν  
ἡοῖς Εὐ]

- 5 [χσενος Εὐφάν]ος Προ[σπάλτιος ἐγρα]μμάτενε, ἐν τῷ Πρόν[ειοι· φιάλε  
χρυσῆ, ἐχς]  
[ἔς ἀποραίνον]ται, [ἄσταθμο]ς. φ[ιάλαι] ἀργυραῖ ΗΔΔΙ, σταθ[μὸν τούτον  
ΤΤΗΗΗΗΔΔΔ]  
[ΗΗ. κέρατα ἀρ]γυρᾶ Ι[ΙΙ, σταθμὸ]ν το[ύ]τον ΠΔΔΠΗΗΗ. ποτέρια ἀρ[γυρᾶ  
Π, σταθμὸν τούτο]

- [ν Η<sup>Β</sup>ΔΓΗ. λύχνο]ς ἀργυρῶς, σταθμὸν τοῦτο ΔΔΔΓΗΗ. φιά[λαι ἀργυραῖ  
Γ], σταθμὸν]
- [τούτον ΗΗ. στ]έφανος χρυσῶς, σταθμὸν τοῦτο ΔΔ[Δ]ΗΗ[Ι]. φιάλα  
ἀργυρᾶ ΙΙ, σταθμὸν]
- 10 [τούτοιον ΗΗ. φ]ιάλαι ἀργυραῖ [Ι]ΙΙ, σταθμὸν τοῦτον ΗΗΗΔΔΓ[Η]Η[Η].  
ποτέριον ἀργυρῶ]
- [ν, σταθμὸν το]ῦτο ΔΔΔΔ. φιάλαι ἀργυραῖ Γ], σταθμὸν τοῦ[τον ΗΗΗΗΗΔΔ.  
φιάλαι ἀργ]
- [υραῖ ΙΙ], σταθ[μὸν τοῦτον ΗΗΗΗΔΔ. ποτέριον ἀργυρῶν, [σ]τ[αθμὸν  
τούτο ΔΔΔΔ. φιάλα]
- [ι ἀργυραῖ Γ], σταθμ[ὸν] τοῦτον ΗΗΔΔΔΔΗΗ. φιάλαι ἀ[ργυραῖ ΙΙ],  
σταθμὸν τοῦτον Η]
- [Η<sup>Β</sup>Η. ποτέριο]ν ἀργυρῶν, σταθμὸν τοῦτο ΗΔΓ[Η]. λ[ύχ]νος [ἀργυρῶς,  
σταθμὸν τοῦτο ΔΔ]
- 15 [Η. φιάλαι ἀρ]γ[ν]ρ[αῖ] ΙΙ, σταθμὸν τοῦτον ΗΗ<sup>Β</sup>ΔΔ[ΔΔΗ]Η[Η].  
φιάλαι ἀργυραῖ Γ, σταθμὸν]
- [τούτον ΗΗΗΗ]Δ[Η]Η. ἀργυρίς Ι, σταθμὸν ταύτες Η[Δ]Η. [ποτέριον  
ἀργυρῶν, σταθμὸν]
- [τούτο ΔΔΔΔΓ]Η. ἀργυρίς Ι, σταθμὸν ταύτες Η<sup>Β</sup>Δ. ποτέ[ριον ἀργυρῶν,  
σταθμὸν τοῦ]
- [το ΔΔΔΓΗΗΗ.] ἀργυρίς Ι, σταθμὸν ταύτες Η<sup>Β</sup>ΗΗ. ποτέ[ριον ἀργυρῶν,  
σταθμὸν τοῦ]
- [το ΔΔΔ. ἀργυρί]δες ΙΙ[Ι], σταθμὸν τοῦτον ΗΗΗ<sup>Β</sup>ΔΔΔΓΗ. κ[ύ]λ[ι]χς  
ἀργυρᾶ, ἀσταθμος. ἐπέ]
- 29 [τεια ἐπεγέν]ετο· φιάλε [ἀρ]γυρᾶ, σταθμὸν ταύτες Η<sup>Β</sup>ΔΔ[ΔΔΗΗΗ. vac.]

[Line 1. W. Thompson, *Hesperia*, XXXIV, 1965, p. 154, has pointed out that Θριάσιος is equally likely as the demotic of Dexitheos.

Lines 16-17. There is an extra *stoichos* between the end of the preserved portion in line 16 and its beginning in line 17. Some error must be assumed. Perhaps, as in V, 1, line 11, ποτέριον ἀργυρῶν took 16 spaces; or possibly the similarity of the beginning of line 17 with that of 16 led to the inclusion of an extra letter.]

V, 4; a. 415/4 a.

[This is to be restored regularly with 69 letters to the line. In *I.G.*, I<sup>2</sup>, 247, after the first three lines, 70 letters are normally restored, but there are only 69 in lines 195, 204, and 208. It does not seem to be a coincidence that these are the only three lines in which τοῦτο is not restored. In the preserved portion τότο is used 8 times to once for τοῦτο, and if the former is restored in lines 197-203 and 206-207, a uniform line of 69 letters is possible. The first three lines (*I.G.*, I<sup>2</sup>, 247, 192-194) should read:]

## ΣΤΟΙΧ. 69

[τάδε ἡοι ταμί]αι τῶν ἱερῶν χρεμάτων τῆς ἈθENAΐας Λεοχά[ρες . . . .<sup>11</sup>. . . . .  
καὶ χσυνάρ]  
[χοντες ἡοῖς T]ελέας Τελενίκο Περγασέθεν ἐγραμμάτευε, π[αρέδοσαν τοῖς  
ταμίαις<sup>vvvv</sup>]  
[vacat<sup>12</sup> vacat<sup>28</sup> Μελε[σ]ία[ι] Ο[ι]ῆθεν  
καὶ χσυνάρχοσι πα]

Line 3. To fill the space, this Melesias must be of the deme Oe and the demotic Οἰῆθεν. [For the form see S. Dow, *A.J.P.*, LXXXIV, 1963, p. 177, although the restoration of his only fifth-century example seems certainly wrong; cf. Ferguson, *Treasurers*, p. 34, note 2.] Cf. *P.A.* 9816, Melesias Oethen, father of a choregos in 375/4.

VI-VII; a. 414/3-a. 407/6 a.

[Mr. Hill left a good many working notes on the inscriptions from *I.G.*, I<sup>2</sup>, 248 through 255a, but his final text has been preserved only for 255a. In May of 1958 he measured the stone on which *I.G.*, I, 254 and 255 were inscribed, and reported "no appreciable difference in width down through 254 and what remains of 255." The total width across 255 he measured as 0.508 m. with the median line of the stone falling exactly in the center of the 23rd letter; he therefore reconstructed the text with 45 letters on a line. The mark in line 330 he took to be an erasure which does not interrupt the sense of the text. The text proposed by Mr. Hill follows.]<sup>1</sup>

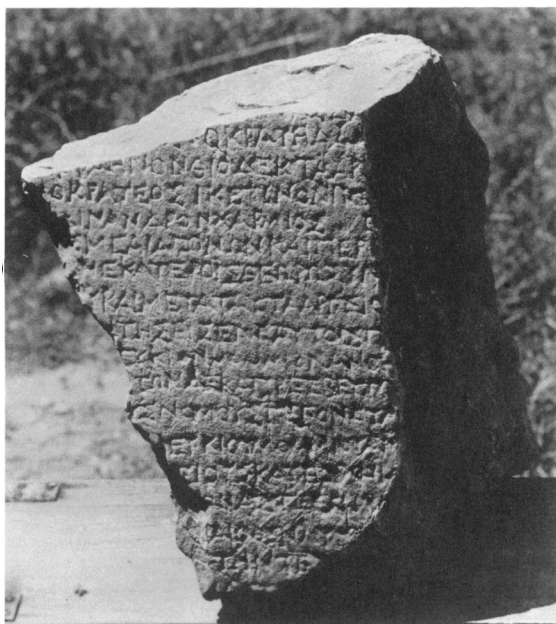
*I.G.*, I<sup>2</sup>, 255a

## ΣΤΟΙΧ. 45

407/6 [ταῦτα ἡοι ἐπὶ Ἀντιγένοσ ἄ]ρχσαντες ταμίαι Καλλι[. .<sup>5</sup>. . .]  
[. . . . .<sup>21</sup>. . . . .] Φίλιππος Φιλεσίο Προσ[πάλτι]  
325 [ος; . . . . .<sup>19</sup>. . . . .] εὖς; Μενέστρατος Μενεσ[τράτο]  
[Φλυεύς; . . . . .<sup>11</sup>. . . . .] Ἐλευ[σίνιος; Ἀντιφῶν Ἀντιφῶ[ντος K]  
[ριοεύς; ἡοῖς . . . . .<sup>10</sup>. . . . .] αθίο Λευκονοιεύς ἐγρα[μμάτευ]  
[ε, παρέδοσαν ἡελλενοταμ]ίαις Χαριάδει Χαρίο Ἀγ[ρυλῆθε]  
406/5 [ν καὶ χσυνάρχουσιν ἐπὶ K] αλλίο ἄρχοντος ἐπὶ τῆς β[ολῆς ἡῆ]  
330 [ι . . . . .<sup>11</sup>. . . . .] πρῶτος ἐ[γγραμμάτευεν □ ἐκ τῷ Πρόνε[ο πλῆν]  
[στεφάνο χρυσῶ ;] σταθμ[ὸν] τούτο ΔΔΔΤΤΤΤΤ vacat  
vacat

† BERT HODGE HILL

<sup>1</sup> [When this summary of Mr. Hill's work had already gone to the printer I came upon the study of Jacques Tréheux dealing also with *I.G.*, I<sup>2</sup>, 255a: *Études sur les Inventaires Attiques*, published as No. III in the series *Études d'Archéologie Classique* of the University of Nancy (1965). The fact that both scholars, working independently, came to almost identically the same conclusions is truly remarkable, and affords strong confirmation of the validity of their texts.]

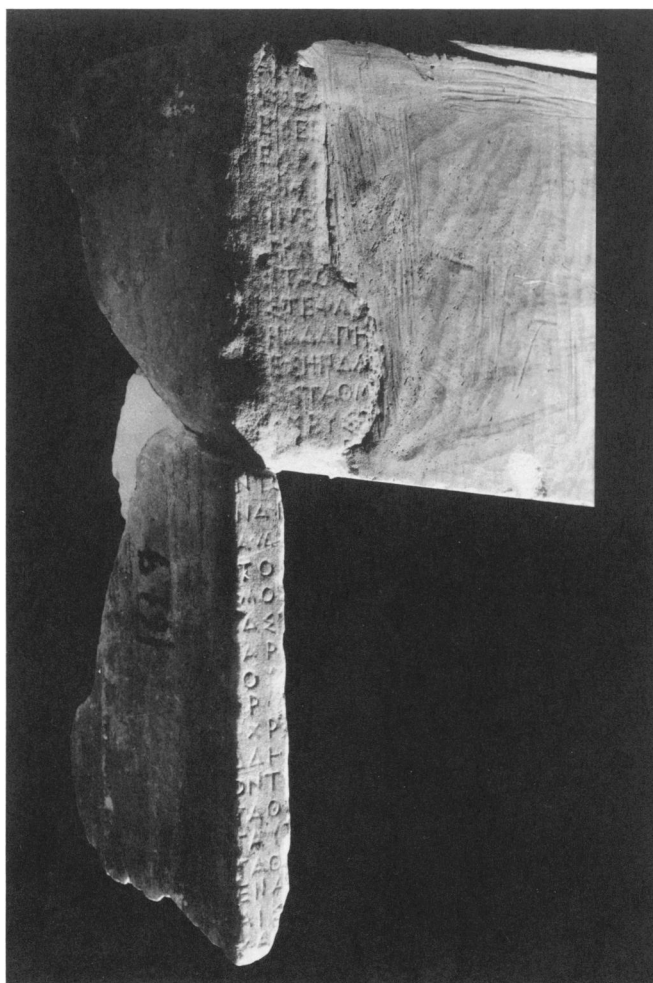


No. 7



No. 9

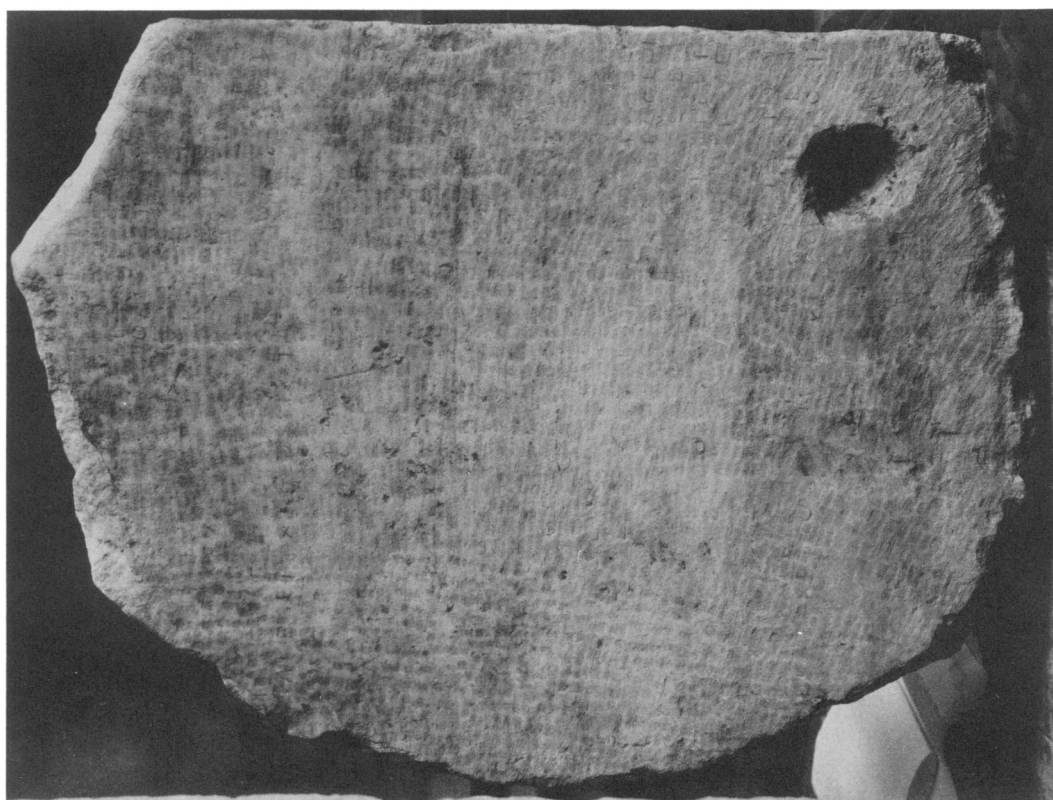
DONALD W. BRADEEN: INSCRIPTIONS FROM NEMEA



Hekatompedon VI, 1. E.M. 6791 joined to E.M. 6778.

† BERT HODGE HILL: NOTES ON FIFTH-CENTURY INVENTORIES





a. Parthenon II, 3 and 4. E.M. 6780, back.



b. Parthenon II, 3 and 4. E.M. 6780, back. With Charcoal.

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