

I.G., II², 1006 AND 1301

(PLATES 30-31)

SINCE the Corpus publication of the ephebic stele *I.G.*, II², 1006 several new fragments belonging to it have been published which have supplied additions to the text and made necessary some changes in it. They have been incorporated into a new reconstitution of the text within a gypsum cast in the National Epigraphical Museum in Athens (Pl. 30).¹

They are: 1) *initia* of lines 88-116, Agora I 5953, which preserves the left margin of the stele and the beginnings of twelve lines of the decree, the citation at the head of Col. I, part of the names of the epheboi of Erechtheis and the first of Aigeis (Meritt, *Hesperia*, XVII, 1948, pp. 23-25, no. 11); 2) Col. V, lines 205-208, I.G., II², 2485, E.M. 4181, which supplies the last two letters of A[PXONT]OΣ in the caption over the roster, the names of four epheboi of Antiochis, part of the tribal caption Attalidos and a part of the name of one ephebos of that tribe (Mitsos, 'Αρχ. Ἐφ., 1950/51, p. 45, no. 25); 3) in the middle of lines 70-76, Agora I 4512, a small fragment which added little more than confirmation of restorations already suggested (Reinmuth, *Hesperia*, XXX, 1961, pp. 17-18, no. 10); 4) lines 89-93, the words underlined in the Corpus which Kirchner did not see because they were already placed in the first gypsum cast. They were found on a small fragment without an E.M. number (Mitsos, 'Αρχ. Ἐφ., 1961, p. 202).

In the reconstitution of the text, Mitsos ('Αρχ. Ἐφ., 1961, pp. 201-202) discovered two mistakes in the placement: 1) of E.M. 7637 and 7636; the citations for Hieron Anagyrasios and Satyros Halimousios which should appear in that sequence and not the reverse as they do in the Corpus, and 2) of the free floating fragment *α* which gives us the names of Alexion, Nikon, Theodotos and Anthes[terios]. Fragment *α* does not join fragment *β* nor does it form the continuation of Col. IV at line 121 of the Corpus. The terminal letters of a demotic -λήττιος run up between the names of Nikon and Theodotos which are apparently the completion of Σωσικράτης (corrected reading for Πασικράτης) Ἀγαθοκλέους Συπα]λήττιος in Col. III, line 123. Furthermore there is an uninscribed space above the name Alexion of 0.03 m. in which traces of the names in Col. IV, lines 119 and 120 should appear if the fragment joined at this point. Alexion, therefore, cannot have been the name correspond-

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ing to [— — ο]υ Ἀζημιεύς in Col. IV, line 121. The uninscribed space above Alexion is to be accounted for by a tribal caption, in all likelihood [Αἰαντίδος] (= line 197²).

The discovery that *I.G.*, II², 1031, E.M. 7611 (Pl. 31), joins *I.G.*, II², 1006 (Pl. 30) and forms the lower right hand corner of the stele now makes possible a fairly complete and satisfactory restoration of the entire lower half of the stele containing the roster of the epheboi of 123/2.

The join is fixed and confirmed by three new readings on *I.G.*, II², 1031: 1) the final sigma of Attalidos in Col. V, line 209; 2) the ending of a demotic, —ούσιος, unmistakably read on E. M. 7611, which completes the name in Col. IV, line 192, and 3) the traces of a wreath with the terminations of a name and a demotic within it, [— —]αιον and [— —]έα, which are unquestionably parts of the name and demotic of the third hyperetes whose name appears in the decree after the names of Satyros and Hieron (lines 46-47), Ἀθήναιον Ἰσιδώρου Ἀλαιοῖα. In the citations, however, the names appear in the sequence, Hieron, Satyros and Athenaios. Between the last name of the Ξένοι and the top of the wreath there is a *vacat* of 0.07 m. which is not noted in the Corpus publication.

I.G., II², 1031, therefore, joins *I.G.*, II², 2485 which is now incorporated within the gypsum cast as a part of 1006 at what would be Col. V, line 111 of the inscription as published in the Corpus. It supplies the final sigma of Attalidos in that line (209), part of the patronymic and the demotic of the first name under Attalis and the full name of two additional epheboi of that tribe, the roster of Ξένοι and completes Col. V with part of the wreath including the terminations of the name and the demotic within it. It joins Col. IV at line 192 and supplies the ending of the demotic of the name in that line, Ἀπολλώνυμος Ἀπολλωνύμου Ἐλαιούσιος.

From the top of the column of names to the top of the wreath in Col. V measures 0.29 m. Making the valid assumption that the citations at the bottom of the other four columns are relatively the same distance from the top of the column of names and noting the correspondences among columns, one is forced to the conclusion that the free floating fragments, α, β, E.M. 7637 and 7636 (following the numbering of Mitsos, Ἀρχ. Ἐφ., 1961, pp. 201-202, no. 2, and particularly Pl. 10) must be placed some 0.03 m. lower on the stele than the present position. This invalidates the conjunction which is made in the Corpus between the demotics on β and the beginnings of the names in Col. II as well as the relative position of the names printed under [Κεκροπίδος] within Col. III.

Although the inscribed lines in the several columns do not correspond, as Koehler had already noted, and the spacing and letter sizes show variations (e.g. in the space allowed for tribal captions), the fixed space for the names within each column determined now by Col. V and the preservation of names down to and including the citations in Cols. II, III and IV as well as several clearly established correspondences between columns make a reasonably accurate reconstruction possible.

² From here on line numbers refer to those on pp. 187-191 unless otherwise specified.

Thus line 119 in Col. I corresponds in position to line 119 (*I.G.*) in Col. II. The ending of the demotic which is read in the restoration [Κήτ]τιος in Col. II, line 116 (*I.G.*) was supplied from fragment β. But when this fragment is moved down the distance required by the alignment of the top of the wreath appearing at the bottom of the column with the top of the wreath at the bottom of Col. V, [Κήτ]τιος is in alignment with the second name under Ptolemais in Col. II, obviously wrong since Kettios was not a deme of that tribe. In fact the oblique end stroke of a lambda can be clearly read before the -τιος making the restoration [— — — Προσπα]λτιος (line 146) all but certain. This demotic corresponds with the space between the names of Diodoros and Dionysios in Col. III. Fragment α (a part of Col. IV) shows the ending of a demotic -λήττιος running up obliquely between the names Nikon and Theodotos and is doubtless the completion of the demotic [Sypa]lettios of the name in Col. III line 175 (= 123 *I.G.*), as has already been noted. This fact makes possible the determination of the space to the top of the wreath below it. Below the name Anthes[terios] on fragment α (Col. IV, line 202) there is an unscribed space of 0.015 m. which would indicate the occurrence of a tribal caption at this point, very likely [Ἀντιοχίδος], with space for one name below it.

Whether epheboi from Oineis were represented in Col. III is conjectural. Even if there were none, the practise in other inscriptions would suggest that the caption would appear (line 164).

Finally, Col. V, *I.G.*, II², 1031 clearly shows -ούσιος to the left of the name of the second ξένος, Πόπλιος Ῥωμαῖος. This demotic ending exactly joins Col. IV to complete the demotic in line 192 of that column, Ἐλαιούσιος.

The reconstruction of the lower part of the stele appears below. For the upper part, see *I.G.*, II², 1006.

Col. I

| | Ο | Ι | Ε | Φ | Η |
|-----|------------------------------------------------------|---|---|---|---|
| | Ἐρεχθείδος | | | | |
| | Ἀντίπατρος Ἀντιπάτρου Λαμπτρέυς | | | | |
| | Χαρίδημος [. . . ⁵ . . .]δρου ἐκ Κηδῶν | | | | |
| 110 | Φιλόνικος [. . . ⁶ . . . ο]ν Λαμπτρέυς | | | | |
| | Νουμήν[ιος Ἐ]ρμίου Λαμπτρέυς | | | | |
| | Ἀρχίας [Ἀπ]ολλωνίου Κηφισιεύ[ς] | | | | |
| | Ἐπιγέ[νῃ]ς Ἐπιγένου Φηγούσιος | | | | |
| | Ἀντιφ[άνῃ]ς Στεφάνου Κηφισιεύς | | | | |
| 115 | Αἰγείδος | | | | |
| | Μεν[έμα]χος Κραταιμένον Φιλαίδ[ῆ]ς | | | | |
| | [. . . ⁶ . . .]ος Διογένου ἐκ Κολων[οῦ] | | | | |

- [...⁵...]δωρος Διονυσοδώρου Ἀλα[ιεύς]
 [...⁵...]ς Ἀννωνος Ἰωνίδης
 120 [...⁵...]ς Ἀννωνος Ἰωνίδης
 [...⁵...]ω[ρο]ς Μη[τρ]οδώρου Ἀραφή[νιος]
 [...⁶...]ς Μητροδώ[ρ]ου Ἀραφήνι[ο]ς
 [...⁹...]χonos Ἰωνίδης
 [...⁷...]ος Εὐκλέους Ἀγκυλῆθεν
 125 [...⁷...] Αἰσχρίωνος [-----]
 [...⁷...]ς Εὐθυκλέους Βατῆθ[εν]
 [...⁷...]ος Ἡρακλείδου Φηγαιεύ[ς]

Πανδιονίδος

- [...δ]οτος Ζη[νο]δότη[ου -----]
 130 [...]οτος Διο[-----]
 [-----]

*in corona**in corona*

- 227 [Τίμωνα] [Σάτυρον]
 [Βουτάδην] 230 [Κηφισία]

Col. II

B E T Σ A N T

- 132 Ἀθηνάδης Ἀ[θηνά]δου Κυδαθηναίεύς
 Ἀμύντας Μ[...⁵...ο]ν Παιανιεύς
 Ποσειδών[ιος Θεοκ]λέους [Παι]α[νι]ε[ύς]

- 135 Λεω[ντίδος]

- Ἐπικλῆς Ἐπ[ικλέο]νς Κρωπίδης
 [Ἀπο]λλόδοτο[ς...⁶...]σίου Κήττιος
 [Δι]οκλῆς Διοκ[λε -----]
 [Ε]ὐκλῆς Ξεν[άνδρου Αἰθαλίδης]
 140 Ἡράκλειτος [-----]
 Λυσίμ[-----]

[Πτολ]εμαί[δος]

- Διοχάρης Φιλ[-----]
 Διονύσιος [...^{ca. 11}...]Προσπά]λτιος
 145 Σφ[...^{ca. 23}...]εύς
 [...^{ca. 10}...] Κλέω[νος Ἀ]φιδναῖος
 [...^{ca. 7}...]ς Τιμοξέ[...⁵...]λου Ἀφιδναῖος

[...⁹...]μο[...⁶...]ς Βερενικίδης
 [-----]
 150 Κρ[...^{ca. 21}...]ης
 [...^{ca. 18}...]Κ]ολωνήθεν
 [...^{ca. 16}...]Φλυεύς
 [...^{ca. 15}...]ς Θημακεύς

[Ἀκαμαν]τίδος

155 [...¹⁵...]ονος Κεφαλῆθεν

in corona

231 [Ἀσκλη]πιάδην
 [Μαραθώνι]ον

Col. III

E Σ [E Π I Δ H

156 Θρασύ[βουλος -----]
 Καλλισ[-----]
 Ἀπολλω[ν -----]
 Καλλισ[-----]
 160 Ἡρακλῆς [-----]
 Διο[-----]
 Καλχ[-----]
 [-----]

[Οἰνείδος]

165 [-----]

[Κεκροπίδος]

[...]ένης [-----]
 Διόδωρος Δ[-----]
 Διονύσιος [-----]
 170 Τιμογέ[ν]ης [-----]
 Διοκλῆς Ἀγαθ[-----]
 Λάχης Διονυσίου [-----]
 Εὐρύβιος Μειδων[-----]
 Γάιος Μαάρκου Μελ[ιτεύς]

175 Σωσικράτης Ἀγαθοκλ[έους Σνπα]λήττιος

Ἴ[ππ]οθωντ[ίδο]ς

Col. V

- O N T] O Σ
 205 [Ἐπο]λλώνιος Διονυσίου Παλλην[εύς]
 Θεότιμος Αἰσχρίωνος Σημαχίδ[ης]
 Σαραπίων Δημητρίου Ἀναφλύστ[ιος]
 Ἡράκλειτος Καλλικλέους Π[— — —]
 Ἄτταλ[ίδο]ς
 210 [Στρ]ατοκλ[ή]ς Εὐβ[. . .] Προβαλίσι[ος]
 [Λυ]σίας Λυσίου Ἀτηνεύς
 [Θε]όδωρος Μενεκράτου Ἀτηνεύ[ς]

Ξένοι

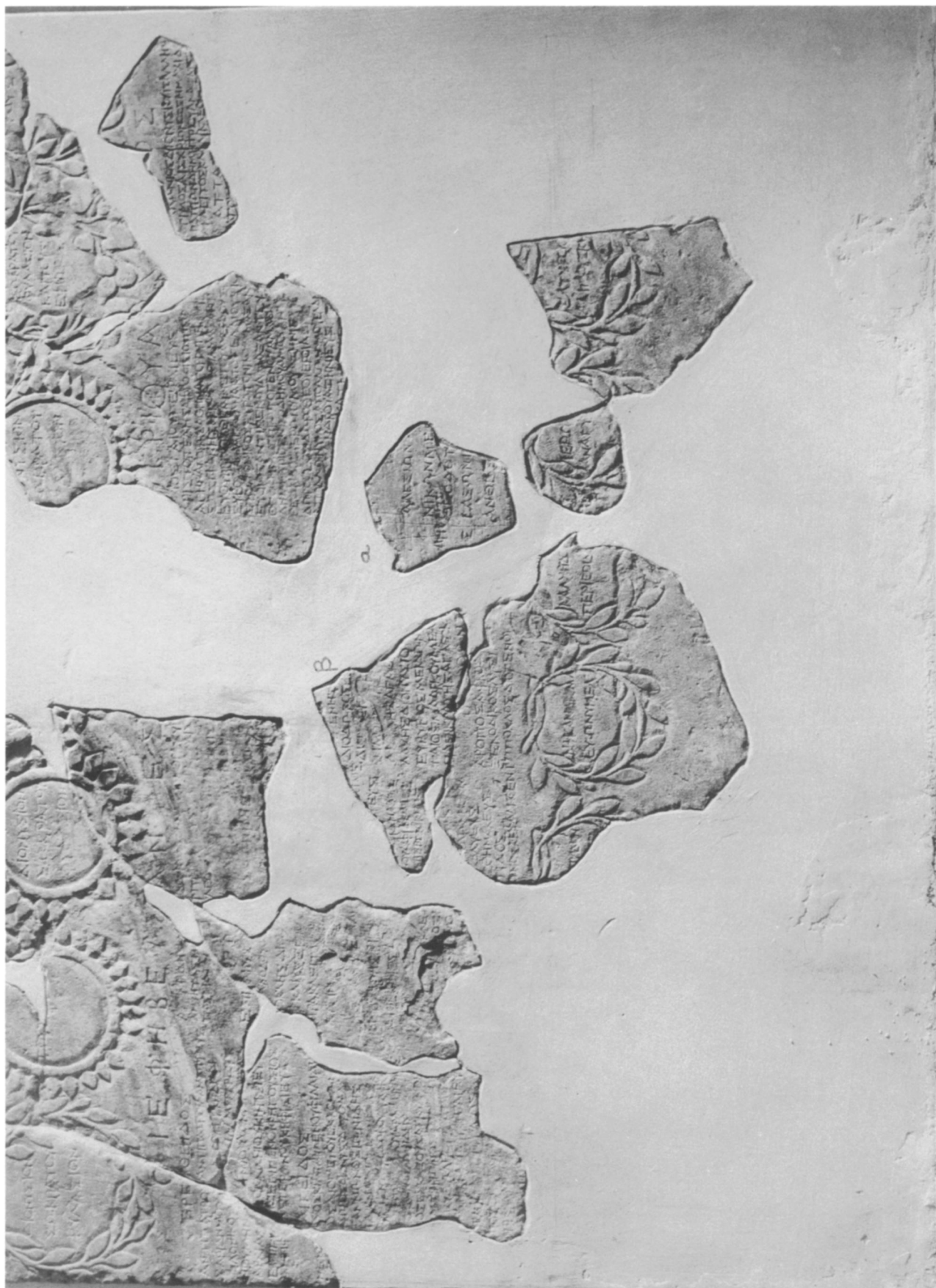
- | | | |
|-----|--------------|------------|
| | Τεβέριος | Ῥωμαῖος |
| 215 | Πόπλιος | Ῥωμαῖος |
| | Διονύσιος | Περγαμηνός |
| | Νουμήνιος | Τημνίτης |
| | Δημήτριος | Σαλαμίνιος |
| | Ζήνων | Σαλαμίνιος |
| 220 | Γάιος | Ῥωμαῖος |
| | Δέκμος | Ῥωμαῖος |
| | Ἀριστομένης | Μιλήσιος |
| | Ἐπικράτης | Σελευκεύς |
| | Ἀπολλωνίδης | Καρύστιος |
| 225 | Ἀγαθοκλῆς | Θηβαῖος |
| | [Κρ]άτης | Ὀδησίτης |
| | [Φιλι]στίδης | Ἐρετριεύς |

vacat 0.07 m.

in corona

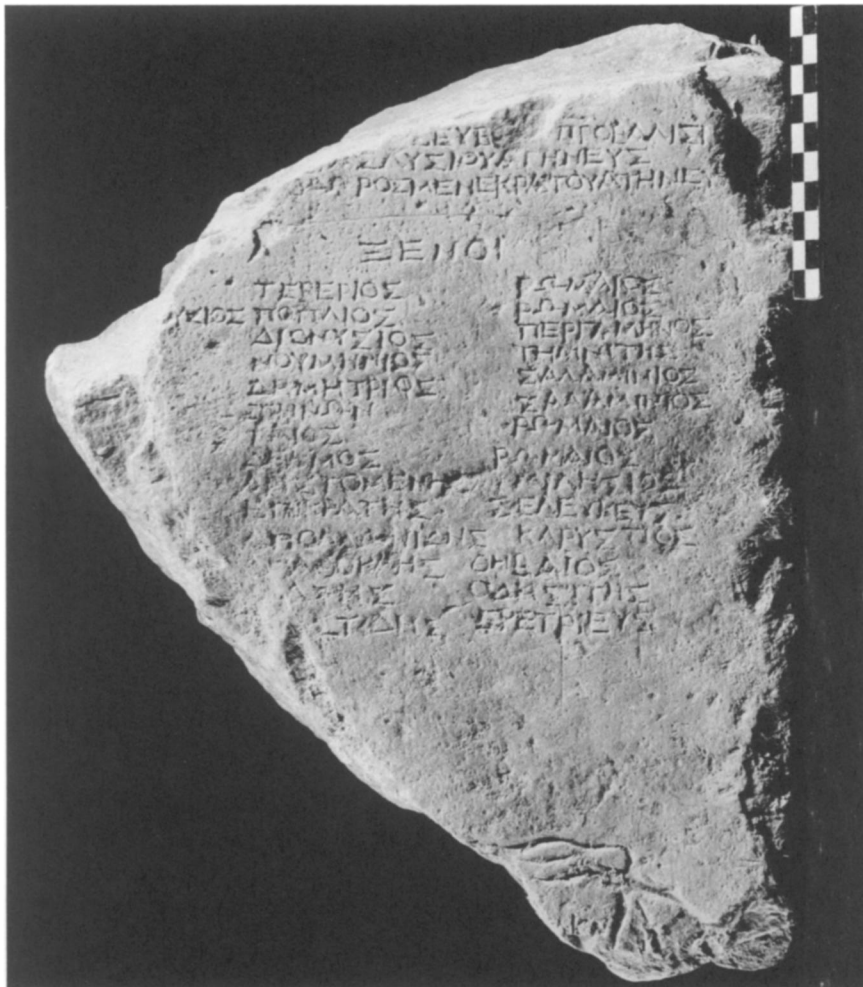
- 242 [Ἀθῆν]αῖον
 [Ἀλ]αῖα

OSCAR REINMUTH



I.G., II², 1006, Lower Half

OSCAR W. REINMUTH: *I.G., II², 1006 AND 1031*



I.G., II², 1031 (E.M. 7611)
OSCAR W. REINMUTH: *I.G.*, II², 1006 AND 1031



Mouth of the Harbor of Porto Raphti from the South

STEPHEN G. MILLER: THE COLOSSUS OF PORTO RAPHTI RECONSIDERED